

SUMMER ASSIGNMENT

Welcome to APUSH 2018-2019! I hope you have enjoyed your summer so far but as school draws near it is time to get a jump start on APUSH so that we can make the most of the time we will have together during class. A key to your success in APUSH will be reading your assigned textbook and the review book BEFORE and DURING each unit. Periodic reading quizzes will be given.

Below you will find readings, downloads, websites, texts and assignments that need to be completed by Tuesday, August 13, 2018. If you have any questions please do not hesitate to contact me by email.

Task 1 - Read over the resources needed for the class and download the textbook by Mon. Aug. 13, 2018.

Textbook

1. Visit chsbookstore.ozarkcityschools.net and download **American Pageant** once you have your school issued laptop. In the meantime, use the following link to complete the following assignments:
http://classroom.dickinsonisd.org/users/0829/docs/the_american_pageant_12th_edition.pdf
2. It would be ideal for you to have a hard copy of the textbook at home or to bring to school to highlight, annotate and they can be found through Amazon at very low cost used or buy used from a student in last year's class. American Pageant 13th, 14th, 15th, 16th or AP edition will be suitable. Don't spend lots of \$\$ buying a copy of American Pageant!

(Recommended) Purchase Review Text

1. We will have a class set of review texts that will remain in the classroom. It would also be highly recommended to buy your own personal copy of the **AMSCO Preparing for the US History Exam 2016**. \$18.95. These can be purchased through Amazon or the AMSCO website, former APUSH student copies, make sure you buy the 2016 edition or later. This is the review book we will reference in class.

(Required) Purchase Additional Text

1. History of Women in America by Carol Hymowitz - This will be a frequently referenced text throughout the class as we examine the theme of change and continuity of women throughout American history. A used copy can be purchased from Amazon for as little as .01 + shipping, Red House Bookstore in Dothan, or from former APUSH students. You must have the book by the end of August 2018.

Power Points

1. There will be days that you will receive PPT's, assignments, and reviews through Classroom, you will need to print and read. You must join Google Classroom 3rd period - ddyw17 ; 6th period - 67waslg

Review Materials - Bookmark these websites in an APUSH folder within your web browser!

1. <https://apstudent.collegeboard.org/apcourse/ap-united-states-history> - to learn more about AP, the exam, and to find valuable tools to help with AP
2. <http://ap.gilderlehrman.org/> - Gilder Lehrman is one of the best websites to learn about US History. GL has valuable primary sources, texts, videos, terms, timelines and excellent reviews.
3. <https://www.youtube.com/>
 - a. Crash Course US History -
<https://www.youtube.com/playlist?list=PL8dPuuaLjXtMwmepBjTSG593eG7ObzO7s>
 - b. Hip Hughes History - micro and macro US History topics
<https://www.youtube.com/user/hughesDV>
 - c. Ultimate Guide to the Presidents/9 Episodes -
<https://www.youtube.com/watch?v=VZ89HSf0jQU&list=PLx5B22t2Ksu0Sj1bK0yjZbJBXnineoxWD>
 - d. America the Story of Us - Various videos on American History -
<https://www.youtube.com/channel/UCorZW9tdzH9y66dp2SgxKyA>
4. <http://www.digitalhistory.uh.edu/> - Another excellent resource with summarizations on the time periods of American History, primary sources, review tools and videos.
5. <https://www.albert.io/ap-us-history/questions> - Review with easy to medium test questions for the AP Exam as well as review the topics and themes within each Time Period
6. <https://www.khanacademy.org/humanities/us-history> - Khan Academy - Flipped Teaching - videos and other tools for review

Task 2 - Review the Policies and Procedures with your parent or guardian. Sign and date the form at the bottom and return on **Monday, August 13, 2018**.

Task 3 - Purchase supplies by **Friday, August 10, 2018** - **Bring them to class with you.**

Task 4 - Join Google Classroom when you receive this letter, it contains your assignment pages you will need in order to submit by **Monday, August 13, 2018**.

3rd period - Google Classroom - nk5vq1

Remind 81010 text @g2f4dk

6th period - Google Classroom - nul1qj

Remind 81010 text @h274bb

Task 5 - Complete **AP Introduction** by Monday, August 13, 2018 - Google Classroom

Task 6 - Complete **Unit 1 Cover Page** by Thursday, August 16, 2018 - Google Classroom

Submit all assignments by due date and Done!

If you believe it you can achieve it!